#### EXAMINATION PATTERN (2019-20) IX – X

❖ As per CBSE assessment structure, students will have four assessments in a year. These assessments will be based on of following pattern:

**Pre Mid Term Assessment :** 40 Marks written

Mid Term Examination: 80 marks written

Post Mid Term Assessment : Class IX : 40 Marks written

Class X: 80 Marks written

Final Term Examination (Class IX): 80 Marks (Written)
Final Term Examination (Class X): Board exams: 80 Marks
(Written)

Final term Result: 80 marks (written final exams) + 5 marks (portfolio) + 5 marks (SEA) + average of best two assessments (5) + other assessments (5) = 100

❖ In accordance with CBSE pattern the final term result will carry the following weightage :

Internal Assessments (20) + Final Exam (80) = 100 Marks

Marks and Grades both will be awarded for individual subject as follows:

| Marks Range | Grade    |
|-------------|----------|
| 91-100      | A1       |
| 81-90       | A2       |
| 71-80       | B1       |
| 61-70       | B2       |
| 51-60       | C1       |
| 41-50       | C2       |
| 33-40       | D        |
| 32 & Below  | E (Fail) |

#### **CLASS IX**

## MONTHLY SYLLABUS ENGLISH

**BOOKS**: Beehive (NCERT)

Moments (Supplementary Reader) (NCERT)

| CHAPTERS                              | ACTIVITIES   |
|---------------------------------------|--|
|                                       |  |
|                                       | Story Telling  |
|                                       |  |
|                                       |  |
|                                       |  |
| F.2: The Sound of Music               |  |
| <u>Poetry</u>                         |  |
|                                       |  |
| P.2: Wind                             |  |
| Moments                               |  |
| <u>Fiction</u>                        |  |
| F.3: The Lost Child                   |  |
| F.4: The Adventures of Toto           |  |
| Grammar                               |  |
| Figures of Speech and Tenses          |  |
| Writing Skills                        |  |
| Diary Entry, Letter Writing           |  |
|                                       |  |
| Literature                            | Declamation /  |
| <u>Fiction</u>                        | Proact   |
| F.5: A Truly Beautiful Mind           |  |
| F.6: The Little Girl                  |  |
| Poetry                                |  |
| P.3: Rain on the Roof                 |  |
| Moments                               |  |
| Fiction                               |  |
| · · · · · · · · · · · · · · · · · · · |  |
| Grammar                               |  |
| Editing/Omission, Rearrangement of    |  |
| _                                     |  |
|                                       |  |
|                                       |  |
|                                       | Literature Beehive Fiction F.1: The Fun They Had F.2: The Sound of Music Poetry P.1: The Road Not Taken P.2: Wind Moments Fiction F.3: The Lost Child F.4: The Adventures of Toto Grammar Figures of Speech and Tenses Writing Skills Diary Entry, Letter Writing  Literature Fiction F.5: A Truly Beautiful Mind F.6: The Little Girl Poetry P.3: Rain on the Roof Moments Fiction F.7: Iswaran the Storyteller |

| August-<br>September | Literature Fiction F.8: The Snake and the Mirror Poetry P.4: The Lake Isle of Innisfree Moments F.9: In the Kingdom of Fools Grammar Active and Passive Voice and Gap filling Writing Skills Article Writing        | Discussion of<br>Characteristics<br>of Poetry |
|----------------------|---|---|
| October              | Literature Fiction F.10: My Childhood F.11: Reach for the Top Poetry P.5: On Killing a Tree Moments Fiction F.12: The Happy Prince Grammar Integrated Grammar Writing Skills Descriptive Paragraph                  | Vocabulary<br>Builder                         |
| Nove mb er           | Literature Fiction F.13: The Bond of Love F.14: Kathmandu Poetry P.6: The Snake Trying Moments Fiction F.15: Weathering the Storm in Ersama Grammar Reported Speech Writing Skills Revision of the previous topics. | Poem<br>Presentation                          |

| December | Literature                        | Discussion of  |
|----------|-----------------------------------|----------------|
|          | <u>Fiction</u>                    | Various Genres |
|          | F.16: If I Were You               | of Literature. |
|          | <u>Poetry</u>                     |                |
|          | P.7: A Slumber Did My Spirit Seal |                |
|          | Moments                           |                |
|          | <u>Fiction</u>                    |                |
|          | F.17: The Last Leaf               |                |
|          | F.18: The Beggar                  |                |
|          | Grammar                           |                |
|          | Integrated Grammar                |                |
|          | Writing Skills                    |                |
|          | Revision of the previous topics.  |                |
|          |                                   |                |

## SYLLABUS FOR ASSESSMENTS ENGLISH

| ASSESSMENT           | CHAPTERS   |
|----------------------|--|
| PRE MID TERM         | Literature: F.1,F.2, F.3,P.1,P.2 Grammar: Integrated Grammar Writing Skills: Diary Entry and Letter Writing Holiday Homework will be given   |
| MID TERM EXAMINATION | Reading of Unseen Comprehension Literature: F.4,F.5,F.6,F.7,F.8,F.9,P.3,P.4 Grammar: Integrated Grammar Writing Skills: Article Writing, story writing. Previous writing skills topics will be covered. PT1 Literature topics will be repeated |
| POST MID TERM        | Literature: F.10,F.11,F.12,F.13,P.5 Grammar: Integrated Grammar Writing Skills: Descriptive Paragraphs   |

#### मा सक पाठ्यक्रम (2019-20)

#### हिंदी

पाठ्य-पुस्तक:- स्पर्श भाग-1,संचयन भाग-1, व्याकरण परिचय (फुल मार्क्स)

| माह     | पाठ का नाम                                   | गति व ध                  |
|---------|--|--------------------------|
| अप्रैल  | गद्य-द्ख का अधकार,पद्य- रैदास के पद          |                          |
|         | संचयन- गल्लू व्याकरण-वर्ण- वच्छेद, अनुस्वार, | श्रुतलेख।                |
|         | अनुना सक,नुक्ता,                             | संवाद प्रस्तुतिकरण।      |
|         | लेखन - वज्ञापन लेखन।                         | -                        |
| मई      | गद्य- एवरेस्ट:मेरी शखर यात्रा , पद्य- रहीम   |                          |
|         | <b>न दोहे</b>                                | श्रुतलेख।                |
|         | संचयन- स्मृति, व्याकरण- उपसर्ग-प्रत्यय,      | मौ खक अ भव्यक्ति।        |
|         | वराम- चहन लेखन - पत्र-अनौपचारिक,             |                          |
| जुलाई   | गद्य- तुम कब जाओगे अति थ ,                   |                          |
|         | पद्य-आदमीनामा                                | श्रुतलेख।                |
|         | व्याकरण-सं ध, लेखन - अनुच्छेद, चत्र-वर्णन।   | समाचार वाचन ।            |
|         |  |                          |
| अगस्त-  | गद्य-तुम कब जाओगे अति थ,                     |                          |
| सतम्बर  | <u>पद्य-</u> एक फूल की चाह                   | श्रुतलेख ।               |
|         | व्याकरण- वराम- चहन, उपसर्ग-प्रत्यय           | स्वर चत क वता ।          |
|         | लेखन - संवाद-लेखन, अपिठत गद्यांश प्रद्यांश।  |                          |
| अक्टूबर | गद्य- कीचड़ का काव्य                         |                          |
|         | पद्य- अग्निपथ                                | श्रुतलेख ।               |
|         | संचयन- हा मदख़ाँ, व्याकरण-वर्ण- वच्छेद,      | वार्तालाप और             |
|         | अनुस्वार,अनुना सक,नुक्ता                     | परिचर्चा।                |
|         | लेखन पत्र-अनौपचारिक, वज्ञापन लेखन।           |                          |
|         |  |                          |
| नवंबर   | गद्य- धर्म की आड़                            |                          |
|         | संचयन-दिए जल उठे                             | श्रुतलेख ।               |
|         | व्याकरण-सं ध, उपसर्ग-प्रत्यय,                | साक्षात्कार लेना व देना। |
|         | लेखन- अनुच्छेद, चत्र-वर्णन, अपठित            |                          |
|         | ाद्यांश प्रद्यांश ।                          |                          |
|         |  |                          |

| दिसंबर | गद्य- शुक्रतारे के समान                  |            |
|--------|--|------------|
|        | पद्य- नए इलाके में, खुशबू रचते हैं हाथ   | श्रुतलेख।  |
|        | व्याकरण- वराम- चहन, सं ध                 | वाद- ववाद। |
|        | लेखन- संवाद-लेखन,अपठित गद्यांश पद्यांश । |            |
|        |  |            |
|        |  |            |

### परीक्षा हेतु पाठ्यक्रम

|                      | · · · · · · · · · · · · · · · · · · ·             |
|----------------------|---|
| परीक्षा              | पाठ   |
| प्रथमाव धक परीक्षा   | गद्य-दुख का अधकार, एवरेस्ट :मेरी शखर यात्रा       |
|                      | पद्य-रैदास के पद, रहीम                            |
|                      | संचयन- गल्लू, स्मृति                              |
|                      | व्याकरण- वर्ण- वच्छेद, अनुस्वार, अनुना सक,नुक्ता, |
|                      | पसर्ग- प्रत्यय                                    |
|                      | लेखन- अनौपचारिक पत्र , वज्ञापन                    |
| द् वतीयाव धक परीक्षा | अप्रैल से लेकर सतम्बर तक का पूर्ण पाठ्यक्रम।      |
|                      |   |
| तृतीयाव धक परीक्षा   | गद्य-कीचड़ का काव्य                               |
|                      | पद्य- आदमीनामा, अग्निपथ                           |
|                      | संचयन-हा मद खाँ                                   |
|                      | व्याकरण- वराम- चहन, उपसर्ग-प्रत्यय, सं ध          |
|                      | लेखन- संवाद-लेखन, चत्र-वर्णन, अनुच्छेद, दुख का    |
|                      | ा धकार,   |
|                      | रैदास के पद, गल्लू, स्मृति, वर्ण- वच्छेद          |
| वा र्षक परीक्षा      | अप्रैल से लेकर दिसंबर तक का पूर्ण पाठ्यक्रम।      |
|                      | ·   |
|                      |   |

# MONTHLY SYLLABUS MATHEMATICS

**Book:** Textbook of Mathematics (NCERT)

| MONTH     | CHAPTERS              | ACTIVITIES  |
|-----------|-----------------------|---|
| April     | Ch-1: Number          | Factorization of Polynomials                      |
|           | System                | <ul> <li>To draw graph on number line.</li> </ul> |
|           | Ch-2: Polynomials     |   |
| May       | Ch-3: Co-Ordinate     | To obtain mirror images of figures                |
|           | Geometry              | with respect to a given line on a                 |
|           | Ch-4 : Linear         | graph paper.                                      |
|           | Equation in two       |   |
|           | variables             |   |
| July      | Ch-12 : Heron's       |   |
|           | Formula               | To verify area of triangle by paper               |
|           | Ch-6: Lines and       | cutting and pasting method                        |
|           | Angles                |   |
| August-   | Ch-7: Triangles       | <ul> <li>Properties of Triangles</li> </ul>       |
| September | Ch-5: Introduction to | To illustrate that the median of a                |
|           | Euclid's Geometry.    | triangle concur at a point, which                 |
|           |                       | always lies inside the triangle                   |
| October   | Ch-8: Quadrilaterals  | To verify Mid-Point Theorem                       |
|           | Ch-14: Statistics     | through activity method.                          |
| November  | Ch-9 : Areas of       | To obtain area of Parallelogram                   |
|           | Parallelograms and    | through paper cutting and pasting                 |
|           | Triangles             | method  |
|           | Ch-10 : Circles       |   |
| December  | Ch-13 Surface Area    | To conduct activity on                            |
|           | and Volume            | probability.                                      |
|           | Ch-15 : Probability   |   |
|           | Ch-11 : Constructions |   |

### SYLLABUS FOR ASSESSMENTS MATHEMATICS

| ASSESSMENTS  | CHAPTERS                              |
|--------------|---------------------------------------|
| PRE MID TERM | Chapters - 1, 2, 3                    |
| MID TERM     | Chapters - 1, 2, 3, 4, 5, 6, 7 and 12 |
| POST TERM    | Chapters - 7, 8, 9 and 12             |

### MONTHLY SYLLABUS SCIENCE

**Book**: Textbook of Science (NCERT)

| MONTH     | CHAPTERS                          | PRACTICALS             |
|-----------|-----------------------------------|------------------------|
| April     | Chapter-1 Matter In Our           |                        |
|           | Surroundings                      | Practicals: 1 and 2    |
|           | Chapter-5 The Fundamental Unit    |                        |
|           | Of Life                           |                        |
|           | Chapter-8 Motion(Half)            |                        |
| May       | Chapter-6 Tissues (Half)          |                        |
|           | Chapter-8 Motion (Half)           | Practicals: 3 and 5    |
|           | Chapter-2 Is Matter Around Us     |                        |
|           | Pure                              |                        |
| July      | Chapter-3 Atoms And Molecules     |                        |
|           | (Half)                            | Practicals: 4, 6 and 7 |
|           | Chapter-6 Tissues (Half)          |                        |
|           | Chapter-9 Force and Laws Of       |                        |
|           | Motion                            |                        |
| August –  | Chapter-3 Atoms And Molecules     |                        |
| September | (Half)                            | Practicals: 9 and 14   |
|           | Chapter-10 Gravitation (Half)     |                        |
|           | Chapter-15 Improvement In Food    |                        |
|           | Resources                         |                        |
| October   | Chapter-4 Structure of The Atom   |                        |
|           | (Half)                            | Practicals: 10, 12     |
|           | Chapter-7 Diversity In Living     | and 13                 |
|           | Organisms                         |                        |
|           | Chapter-10 Gravitation (half)     |                        |
|           | Chapter-12 Sound (Half)           |                        |
| November  | Chapter-4 Structure Of The Atom   |                        |
|           | (Half)                            | Practicals: 8,11 and   |
|           | Chapter-11 Work And Energy        | 15                     |
|           | (Half)                            |                        |
|           | Chapter 12 Why Do Wo Fall III     |                        |
| Dogorahan | Chapter 11 Work And Energy        |                        |
| December  | Chapter-11 Work And Energy (Half) |                        |
|           | Chapter-14 Natural Resources      |                        |
|           | Chapter-14 Natural Resources      | <u> </u>               |

# SYLLABUS FOR ASSESSMENTS SCIENCE

| ASSESSEMENT          | CHAPTERS   |
|----------------------|--|
| PRE MID TERM         | Chapters: 1, 2, 5 (half), and 8                            |
| MID TERM EXAMINATION | Chapters: 2, 3, 5, 6, 8, 9, 10 (Half) and 15               |
| POST MID TERM        | Chapters: 3, 4, 6 (half), 7(half), 9 (half), 10,12 and 15. |

# MONTHLY SYLLABUS SOCIAL SCIENCE

#### **BOOKS** (NCERT):

- 1. History- India And The Contemporary World-I
- 2. Geography- Contemporary India-I
- 3. Political Science-Democratic Politics-I
- 4. Economics-Understanding Economics-I

| MONTH                | CHAPTERS  | ACTIVITIES .  |
|----------------------|---|---|
| April                | History CH-1: The French Revolution Geography CH-1: India-Size And Location   | <ul> <li>Locating<br/>important facts<br/>on map (I.Activity)</li> </ul>                                |
| Мау                  | Economics CH-1:The Story Of Palampur Histroy CH-2: Russian Revolution Geography CH-2 Physical Features Of India   | Collage on merits n demerits of democracy in India (Group act.)   |
| July                 | History CH-3 Nazism And The Rise Of Hitler Economics CH-2 People As A Resource  |   |
| August-<br>September | Political Science CH-2 What Is Democracy and Why Democracy? Geography CH-3: Drainage Political Science CH-3: Constitutional Design CH-4: Electoral politics | > Map Work  |
| October              | History CH-4 Forest Life And Colonialism Geography CH-4 Climate Economics CH-3 Poverty As A Challenge   | <ul> <li>Slogan writing on<br/>Global Warming<br/>(I.A to be done during<br/>dussehra break)</li> </ul> |

| November | Political Science            | $\triangleright$ | To prepare an Election |
|----------|------------------------------|------------------|------------------------|
|          | CH-5 Working Of              |                  | Manifesto Housewise    |
|          | Institutions                 |                  | for Students' Council  |
|          | Geography                    |                  | Election               |
|          | CH-5: Natural Vegetation And |                  |                        |
|          | Wildlife                     |                  |                        |
|          | CH-6:Population              |                  |                        |
| December | Political Science            |                  |                        |
|          | CH-6:Democratic Rights       |                  |                        |
|          | Economics                    |                  |                        |
|          | CH-4 Food Security In India  |                  |                        |

## SYLLABUS FOR ASSESSMENTS SOCIAL SCIENCE

| ASSESSMENTS   | CHAPTERS                                     |  |
|---------------|--|--|
|               | HISTORY                                      |  |
| PRE MID TERM  | CH-1 The French Revolution                   |  |
|               | <u>GEOGRAPHY</u>                             |  |
|               | CH-1 India-Size And Location                 |  |
|               | <u>ECONOMICS</u>                             |  |
|               | CH-1: The Story Of Palampur                  |  |
|               | HISTORY                                      |  |
| MID TERM      | CH-2: Russian Revolution                     |  |
| EXAMINATION   | CH-3:Nazism And The Rise Of Hitler           |  |
|               | POLITICAL SCIENCE                            |  |
|               | CH-2:What Is Democracy And Why Democracy?    |  |
|               | CH-3: Constitutional Design                  |  |
|               | ECONOMICS                                    |  |
|               | CH-2:People as Resource                      |  |
|               | <u>GEOGRAPHY</u>                             |  |
|               | CH-2:Physical Features Of India              |  |
|               | CH-3:Drainage                                |  |
|               | All chapters of P.T 1 will also be included. |  |
|               | <u>HISTORY</u>                               |  |
| POST MID TERM | CH-4Forest Life And Colonialism              |  |
|               | <u>GEOGRAPHY</u>                             |  |
|               | CH-4:Climate                                 |  |
|               | POLITICAL SCIENCE                            |  |
|               | CH- 4: Electoral Politics                    |  |

> The course of the entire year will be included in the Final Term Examination in all subjects.